

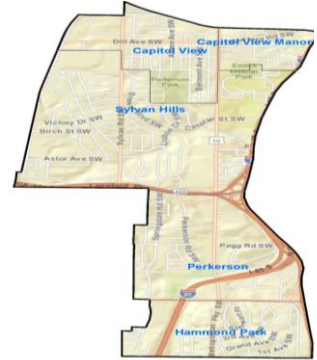
# MEETING AGENDA

## NEIGHBORHOOD PLANNING UNIT - X

**DATE:** Monday, August 8, 2016  
**TIME:** 7:00 P.M.  
**LOCATION:** Metropolitan Library  
 1332 Metropolitan Parkway, SW  
 Atlanta, Georgia 30310

### CONTACT INFORMATION:

Michael Hopkins, Chair	404-405-9581	<a href="mailto:mike_atl30354@yahoo.com">mike_atl30354@yahoo.com</a>
Ruben Burney, Vice Chair	404-761-7340	<a href="mailto:rubenii@att.net">rubenii@att.net</a>
Secretary, Vacant		
Ken Tucker, Treasurer	404-680-7372	<a href="mailto:kentucker12@aol.com">kentucker12@aol.com</a>
Parliamentarian – Ralph Long	770-616-2130	
Lloyd Johnson, Sergeant At Arms	404-625-6266	
<b><u>CITY STAFF</u></b>		
Charletta Wilson Jacks, Director	404-330-6145	
Nathan Carson, Planner	404-330-6641	
Tanya C. Mitchell, NPU-Coordinator	404-330-6899	



### AGENDA

**Please limit presentations to three (3) minutes.**

1. Opening Remarks/Invocation
2. Approval of Minutes
3. Reports from City Departmental Representatives
4. Comments from Elected Officials – NOT A PLATFORM FOR CAMPAIGNING
5. Presentations
6. Planner's Report
7. Treasurer's Report
8. Committee/Board Reports (APAB, Fort McPherson, LACFC, LAOC, Public Safety Chair, Economic Development Chair, Bylaws Committee, others)

### **9. MATTERS FOR VOTING/REVIEW AND COMMENT**

CD/HR Committee Land Use Amendment (Vote Required)		
Application number and Description	Property Address	Public Hearing Date/Time
<b>CDP-16-16:</b> An ordinance to amend the Land Use element of the 2011 Atlanta Comprehensive Development Plan (CDP) so as to redesignate property located at 178 First Avenue and 2339, 2349 and 0 Cottage Grove (parcel ID 15 20405104) from the Single Family Residential land use designation to the Low Density land use designation and 208 First Avenue and 203 Second Avenue from the Single Family Residential land use designation to the Medium Density land use designation and for other purposes (Z-16-22)	178 and 208 First Avenue, 203 Second Avenue and 2339, 2349 and 0 Cottage Grove (parcel ID 15 20405104)	September 12, 2016 6:00p

### **10. Old Business**

### **11. New Business**

### **12. Announcements**

- Bylaws Update Due September 30, 2016

**13. Neighborhood concerns and other Announcements (please limit to 60 seconds each):**

- a. Capital View neighborhood
- b. Capital View Manor neighborhood
- c. Perkerson neighborhood
- d. Sylvan Hills neighborhood
- e. Hammond Park neighborhood
- f. Friend of Groups (Library and Park)
- g. School PTAs (Emma Hutchins, Latin Academy, Forrest Hill Academy, Perkerson, Sylvan Middle School)

**14. Adjournment**

**Note:**

1. If you wish for a matter to be placed on any future NPU X Agenda please contact the Chair or NPU Coordinator 15 days prior to the meeting;
2. All items or persons wanting placement on the Agenda TWO (2) weeks before a NPU X meeting are subject to the discretion of the General Body or the NPU X Executive Committee;
3. Under Georgia's Sunshine laws, all NPU X General Body meetings; NPU X Committee meetings; or NPU X sponsored events are subject to be recorded (audio or visual);
4. Under Georgia's Sunshine laws, all NPU X General Body meetings; NPU X Committee meetings; or NPU X sponsored events are subject to be photographed.

2016 Committee Chairs	Committee	Contact Information
Dianne Bryant	Public Safety	diannembryant@bellsouth.net

**NPU X MEETING GROUND RULES:**

- ✓ The meeting's success rests with everyone in attendance;
- ✓ We're all concerned citizens – let's respect each other ("expect respect");
- ✓ It's ok to disagree, respectfully and openly;
- ✓ Listen as an ally and with an open mind. Appreciate other points of view and respect differences.
- ✓ Only one person speaks at a time – speak your truth without blame or judgment
- ✓ If you state a problem, try to offer a solution.
- ✓ Attack the problem not the person
- ✓ Please send all off topic matters to be addressed at the Executive Committee, feel free to email the NPU X officers as listed above;